



## WORLD WATERPARK ASSOCIATION

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INDUSTRY: [waterparks.org](http://waterparks.org) | CONVENTION: [wwashow.org](http://wwashow.org)

**Exhibit at the ONLY show devoted to  
The Waterpark & Resort Industry!  
Join us October 21-22, 2025  
At Disney's Coronado Springs Resort In Orlando, Florida**

The entire event will take place at Coronado Springs Resort which is also our headquarter hotel. The venue is SUPER convenient – and FESTIVE!

**Sign up before March 10 and you will receive priority reserving space.  
Booth assignments are considered on a first-come, first-served basis.  
First assignments will be set on March 10.**

**We continue to take great care of our exhibitors,**  
providing daily lunches on the trade show floor plus parties/receptions for two,  
per 10'x10' booth.

Each 10' by 10' booth is \$1,995  
with a 50% deposit requested with initial reservation.

Choose your spots from the included diagram  
and return your completed agreement today.

**Questions? Contact Patty Miller**  
phone: 913-381-6734 | fax: 913-553-4328  
[patty@waterparks.org](mailto:patty@waterparks.org)



**See the included Supplier Membership form too! Membership (\$645)  
is not required to exhibit, but the benefits are strong, including a free  
1/4 page ad in *World Waterpark Magazine*, and we'll send you the  
park directory of over 1,400 key industry contacts.**



# WORLD WATERPARK ASSOCIATION 45<sup>TH</sup> ANNUAL TRADE SHOW

Disney's Coronado Springs Resort  
Orlando, Florida  
October 21 & 22, 2025

Space reserved on a first-come, first-served basis  
For more information, contact Patty Miller  
PHONE: 913-381-6734  
FAX: 913-553-4328  
EMAIL: [patty@waterparks.org](mailto:patty@waterparks.org)



# WWASHOW

WALT DISNEY WORLD® RESORT  
OCTOBER 21-22, 2025  
ORLANDO, FL U.S.A.

144	145	244	245	444	445	546	545	547	944	946	1144	1145	1244	1241	1239	1237	1235	1233	1231	1229	1227	1221	1219	1217	1215	1205	1203	1201						
142	141	240	238	341	440	438	339	438	341	440	741	840	641	740	838	836	639	738	736	637	736	641	740	838	836	639	738	736						
140	139	238	236	332	432	430	331	430	332	432	739	838	639	738	838	836	639	738	736	637	736	633	732	832	830	733	832	830	731	830				
138	137	236		233	332	330	231	330	229	328	737	836	637	736	836	836	637	736	736	637	736	633	732	832	830	733	832	830	731	830				
136	134	232	230	225	324	322	223	322	225	324	727	826	625	724	824	822	625	724	722	623	722	623	732	832	830	727	826	725	824	723	822			
132	131	230	228	219	318	316	215	314	213	312	933	1032	933	1032	931	1030	933	1032	931	1030	929	1128	1029	1128	1025	1124	1023	1122	1023	1122	1023	1122		
130	128	226	224	219	318	316	215	314	213	312	927	1026	927	1026	925	1024	927	1026	925	1024	923	1022	1023	1132	1133	1232	1133	1232	1131	1230	1131	1230		
126	125	224	222	219	318	316	215	314	213	312	819	918	819	918	817	916	819	918	817	916	815	914	813	912	813	912	813	912	813	912	813	912		
120	119	218	216	219	318	316	215	314	213	312	719	818	619	718	816	816	619	718	716	714	613	712	619	718	816	719	818	717	816	713	812	711	810	
118	117	216	214	219	318	316	215	314	213	312	717	816	617	716	816	816	617	716	714	613	712	613	712	617	716	717	816	713	812	711	810	707	806	
116	115	214	212	219	318	316	215	314	213	312	713	812	615	714	812	812	615	714	613	712	613	712	615	714	613	712	713	812	711	810	707	806	705	804
114	113	212	210	219	318	316	215	314	213	312	711	810	613	712	812	812	613	712	613	712	613	712	613	712	613	712	713	812	711	810	707	806	705	804
112	111	210	208	219	318	316	215	314	213	312	707	806	607	706	806	806	607	706	706	706	706	706	607	706	806	707	806	707	806	705	804	703	802	
110	108	206	204	209	308	306	207	306	205	304	809	908	607	706	806	806	607	706	706	706	706	706	607	706	806	707	806	707	806	705	804	703	802	
108	107	204	202	209	308	306	207	306	205	304	807	906	605	704	804	804	605	704	704	704	704	704	605	704	804	705	804	705	804	703	802	703	802	
100	103	202		203	302	302	203	302	203	302	803	902	603	702	802	802	603	702	702	702	702	603	702	802	703	802	703	802	703	802	703	802	703	802

ENTRANCE

# 2025 EXHIBIT SPACE AGREEMENT

World Waterpark Association | October 21-22 | Disney's Coronado Springs Resort, Orlando, FL



Please indicate your preferred Exhibit Space Numbers:

1. \_\_\_\_\_
2. \_\_\_\_\_
3. \_\_\_\_\_
4. \_\_\_\_\_
5. \_\_\_\_\_

<b>For WWA Use Only</b>	
	<b>2025 Dues Paid?</b>

Your signature indicates you will accept our best effort and discretion in space assignments. 2025 Booth fees are \$1,995 per 10' x 10' space. This includes lunch and parties for two representatives of your company per 10' x 10' booth. 50% of the total cost of the space requested must be paid and received with this agreement. Payments are non-refundable and the balance of the booth fee will be invoiced in June. No exhibitor will be allowed to set up until full payment is received.

**Print your address as you would like it listed in the Convention Manual:**

COMPANY \_\_\_\_\_

ADDRESS \_\_\_\_\_

CITY, STATE, ZIP, COUNTRY \_\_\_\_\_

PHONE \_\_\_\_\_

E-MAIL \_\_\_\_\_

WEB SITE \_\_\_\_\_

### REQUIRED:

**Person to contact for all items concerning Trade Show:**

(Note: The Exhibitor Service Kit will be e-mailed to the address provided below)

NAME \_\_\_\_\_

PHONE \_\_\_\_\_

E-MAIL \_\_\_\_\_

By returning this agreement, the exhibitor agrees to abide by rules of the Convention Center and accept space assigned by World Waterpark Association. Exhibitor agrees to obtain and maintain general liability insurance in an amount of no less than \$2 million per incident/occurrence and cover the operations of the exhibitor in the space assigned to the exhibitor. Exhibitor shall provide a certificate of insurance naming the World Waterpark Association as well as Disney Resort, Destinations and it's parent, subsidiary and other affiliated or related companies as additional insured. **EXHIBITOR AGREES TO INDEMNIFY AND HOLD HARMLESS WORLD WATERPARK ASSOCIATION AND DISNEY DESTINATIONS LLC AND IT'S AFFILIATES FROM ANY AND ALL CLAIMS, DEMANDS, AND CAUSES OF ACTION THAT MAY BE MADE BY ANYONE FOR INJURIES TO PERSONS OR DAMAGE TO PROPERTY RESULTING FROM ACTS OR OMISSIONS OF EXHIBITOR OR WHICH RESULT FROM EXHIBITOR'S OPERATION OF ITS EXHIBIT, INCLUDING THE LOADING, ASSEMBLY, AND UNLOADING OF EXHIBITOR'S PROPERTY.** Space assigned will be determined by promptness of reply, membership status, WWA exhibition history and number of booths requested. Exhibitor agrees not to erect a structure that obstructs the line of sight to adjacent booths. Exhibitor badges will be issued only to employees or contracted representatives of your company.

SIGNATURE \_\_\_\_\_ DATE \_\_\_\_\_

Describe your company's products & services for the convention manual/ website. **LIMIT TO 50 WORDS. EMAIL or PRINT LEGIBLY!** (Email is preferred).

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Check here if you would like an opportunity to sponsor an event:

Please list names of personnel for your booth: (We will confirm prior to show.)

1. \_\_\_\_\_
2. \_\_\_\_\_
3. \_\_\_\_\_
4. \_\_\_\_\_
5. \_\_\_\_\_

VISA    MASTERCARD    AMERICAN EXPRESS    DISCOVER (Circle one)

CREDIT CARD # \_\_\_\_\_

EXP. DATE \_\_\_\_\_ BILLING ZIP CODE \_\_\_\_\_ SEC CODE \_\_\_\_\_

NAME ON CARD \_\_\_\_\_

SIGNATURE \_\_\_\_\_

Check enclosed

**Questions? Call Patty Miller: 913-381-6734**

Please Return the Completed Agreement to Patty Miller

**World Waterpark Association**    Fax: 913-553-4328

8826 Santa Fe Drive, Suite 310    E-mail: [patty@waterparks.org](mailto:patty@waterparks.org)

Overland Park, KS 66212    Web Site: [wwashow.org](http://wwashow.org)

**THANKS FOR SUPPORTING YOUR ASSOCIATION!**





# Join WWA

## Reach waterpark and resort buyers

### Join WWA as a SUPPLIER MEMBER and receive the following benefits:

- The Park Member directory of over 1400 contacts sent to you via email in Excel format
- A subscription to "World Waterpark Magazine"
- A FREE 1/4 page black & white ad in "World Waterpark Magazine" (or \$645 credit toward a larger or color ad)
- A listing in our online Buyers Guide with a link to your website
- Be included in referrals to parks and developers
- Priority on reserving exhibit space at our 350 booth Trade Show At Disney's Coronado Springs Resort in Orlando, Florida, October 21-22, 2025
- Use of our name and logo in your promotions

Be listed in up to ten categories in our online Buyers Guide with a link to your website! Visit us at [www.waterparks.org](http://www.waterparks.org)

Being recognized as a member by our park facilities is a STRONG benefit as the WWA has a great following among its membership. We have been leading the industry for more than 40 years and have more than 900 members worldwide. You can return this form or join online at [www.waterparks.org](http://www.waterparks.org) and we'll get you started on reaching this powerful market.

**Contact Patty Miller today!**

+1-913-381-6734

[patty@waterparks.org](mailto:patty@waterparks.org) | [www.waterparks.org](http://www.waterparks.org)

Join WWA now and receive a **FREE 1/4 PAGE AD** in "World Waterpark Magazine!"

## SUPPLIER MEMBER APPLICATION

Company \_\_\_\_\_

Mailing address \_\_\_\_\_

City/State/Zip \_\_\_\_\_

Contact person \_\_\_\_\_

Phone \_\_\_\_\_

E-mail \_\_\_\_\_

Website \_\_\_\_\_

Products/Services \_\_\_\_\_

### METHOD OF PAYMENT:

Check enclosed

Charge to the following credit card:

American Express     MasterCard     VISA     Discover

Credit card # \_\_\_\_\_

Exp. date \_\_\_\_\_ Sec. code \_\_\_\_\_

Name on card \_\_\_\_\_

Authorized signature \_\_\_\_\_

Return the completed form to:

[patty@waterparks.org](mailto:patty@waterparks.org)

**Membership is only \$645!**

